

TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

2152



Re application of: Martin A. Kenner et al.

Confirmation No.: 5376

Serial No.: 09/821,202

GROUP ART UNIT: 2152

Filed: March 29, 2001

PROBABLE EXAMINER: B. Prieto

For: DISPLAY OF SOFTWARE NOTES ACCESSED BY CONTENT RECIPIENT FROM
CONTENT PROVIDER SITE

AMENDMENT RESPONSIVE TO 02/18/05 OFFICE ACTION

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*70	MINUS			() X 25.00 () X 50.00	\$.00
INDEP. CLAIMS	* 4	MINUS	3	1	() X 100.00 (X) X 200.00	\$200.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$200.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 200.00 is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

BY

(31.870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 18, 2005.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 18, 2005

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Martin A.
Kenner, et al.

Serial No.: 09/821,202

For: DISPLAY OF
SOFTWARE NOTES ACCESSED
BY CONTENT RECIPIENT
FROM CONTENT PROVIDER
SITE

Filed: March 29, 2001

Group Art Unit: 2142

Attorney Docket:
56099US002

Probable Examiner: B.
Prieto

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) paper is being deposited
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) Commissioner of Patents
) P.O. Box 1450, Alexandria,
) VA 22313-1450 on this date:

) May 18, 2005

) 
)

) Melvin A. Robinson
) Reg. No. 31,870
) Attorney for Applicants

AMENDMENT RESPONSIVE TO 02/18/05 OFFICE ACTION

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-26 and 28-71 are now in the
application. Claims 1-71 are rejected.